CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) 2 Total pages filed:				
3 CANDIDATE / OFFICEHOLDER NAME	MS/MRS/MR FIRST Mr- Michael NICKNAME LAST	Sharen Suffix I	OFFICE USE ONLY Date Received FILED FOR RECORD	
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address 5 CANDIDATE / OFFICEHOLDER		SITY; STATE; ZIP CODE SLy Tx 75686 EXTENSION	JAN 15 2025 SANDRA KNIGHT Gounty Clerk, Semi County, Texas Date Post Report	
6 CAMPAIGN TREASURER NAME	MS/MRS/MR FIRST M: Chael NICKNAME LAST Learning for	Shaure SUFFIX	Receipt # Amount \$ Date Processed Date Imaged	
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE). APT / SI	JITE #: CITY: Poffshar	STATE; ZIP CODE	
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER (993) 856-8738	EXTENSION		
9 REPORT TYPE	July 15 30th day before ele	- Franchista de la companya de la co	15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR)	
10 PERIOD COVERED	Month Day Year 7 / / LOLY	Month	Day Year	
11 ELECTION	ELECTION DATE Month Day Year Primary // Joan General	ELECTION TYPE Runoff Other Description Special		
12 OFFICE	OFFICE HELD (if any)	13 OFFICE SOUGHT (if known)	
14 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE'S OF OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATE'S AND OFFICEHOLDER'S REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. COMMITTEE TYPE COMMITTEE ADDRESS COMMITTEE CAMPAIGN TREASURER NAME COMMITTEE CAMPAIGN TREASURER ADDRESS COMMITTEE CAMPAIGN TREASURER ADDRESS			
Additional Pages				
GO TO PAGE 2				

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

15 C/OH NAME			16 Filer ID (Ethics Commission Filers)		
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICA PLEDGES, LOANS, OR GUARA CONTRIBUTIONS MADE ELEC		\$ - O -		
	2. TOTAL POLITICAL CONTRIE (OTHER THAN PLEDGES, LOAN	BUTIONS NS, OR GUARANTEES OF LOANS	,		
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL	L EXPENDITURE.	\$ -0 -		
	4. TOTAL POLITICAL EXPENDI	TURES	\$ -0 -		
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUT OF REPORTING PERIOD	IONS MAINTAINED AS OF THE LA	ST DAY \$ - 0 -		
OUTSTANDING LOAN TOTALS	TOTAL PRINCIPAL AMOUNT OF LAST DAY OF THE REPORTING	ALL OUTSTANDING LOANS AS C S PERIOD	\$ - 0 -		
18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information					
rec	uired to be reported by me under Title 15, El	ection Code.			
		Signature of C	andidate or Officeholder		
Please complete either option below:					
\$ co.	JHI OF CALL				
(1) Affidavit					
NOTARY STAMP	EXAS Z	,			
Sworn to and subscribed	before me by Michael Shaw	n Kannington this the	15th day of January.		
0 ~ .	which, witness my hand and seal of office.	y 27 (12) (12) (13) UTC	day of farming,		
Dand .	J .11	KNIGHT	County Clark		
Signature of officer administe	. 7. /	cer administering oath	Title of officer administering oath		
		OR			
(2) Unsworn Declaration	on				
Mv name is		, and my date of birth i	s .		
My address is					
	(street)	(city)	(state) (zip code) (country)		
Executed in	County, State of	_ , on the day of (mon	th) , 20		
		Signature of Cand	idate/Officeholder (Declarant)		